

FORM-II

See Sub Rule (4) of rule 11

(E-Mail: deoee.fazilka@punjabeducation.gov.in)

OFFICE OF DISTRICT EDUCATION OFFICER (E.E.) FAZILKA, (PUNJAB)

No. SSAFZK/ABH-1/RTE/2019/125

Dated: 30-05-2019

The Manager,
Sardar Bhag Singh Public School,
Kala Tibba, District Fazilka.

Subject: Recognition Certificate for the School under sub-rule (4) of rule 11 of Right of Children to Free and Compulsory Education Rules, 2011 for the purpose of Section 18 of Right of Children to Free and Compulsory Education Act, 2009.

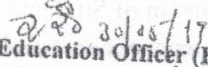

Dear Sir/Madam,

With reference to your application/self-declaration and subsequent correspondence with the school/inspection in this regard, I convey the grant for provisional recognition from Session 2019-20 to the **Sardar Bhag Singh Public School, Kala Tibba, District Fazilka** for Class **First** to Class **Fifth** subject to fulfillment of following conditions:-

1. The grant for recognition is not extendable and does not in any way imply any obligation to recognize/ affiliate beyond Class VIII.
2. The School shall abide by the provisions of Right of Children to Free and Compulsory Education Act, 2009 and the Right of Children to Free and Compulsory Education Rules, 2011.
3. The School shall admit in class I, to the extent of 25% of the strength of that class, children belonging to weaker section and disadvantaged group in the neighborhood and provide free and compulsory elementary education till its completion.
Provided, that in case of pre primary classes also, this norm shall be followed.
4. For the children referred to in paragraph 3, the School shall be reimbursed as per Section 12 (2) of the Act. To receive such reimbursements school shall provide a separate bank account
5. The Society/School shall not collect any capitation fee and subject the child or his or her parents or guardians to any screening procedure.
6. The School shall not deny admission-
 - a) To any child for lack of age proof.
 - b) If such admission is sought subsequent to the extended period prescribed for admission.
 - c) On the ground of religion, caste or race, place of birth or any of them.
7. The School shall ensure that:
 - a) No child admitted shall be held back in any class or expelled from school till the completion of elementary education in a school;
 - b) No child shall be subjected to physical punishment or mental harassment;
 - c) No child is required to pass any board examination till the completion of elementary education;
 - d) Every child completing elementary education shall be awarded a certificate as laid down under Rule 21.
 - e) Inclusion of Students with disabilities/special needs as per provision of the Act;
 - f) The teachers are recruited with minimum qualifications and are provided with minimum salary and allowances as laid under section 23(1) of the Act.
 - g) The teacher performs its duties specified under section 24(1) of the Act; and
 - h) The teachers shall not engage himself or herself for private teaching activities.

8. The School shall follow the syllabus on the basis of curriculum laid down by appropriate authority.
9. The School shall enroll students proportionate to the facilities available in the school as prescribed in the section 19 of the Act.
10. The School shall maintain the standards and norms of the school as specified in section 19 of the Act. The facilities reported at the time of last inspection are as given under:-

a) Area of school campus	:	2 Acres
b) Total Built Up Area	:	12626 Sq.Ft.
c) Area of play ground	:	4 Acres
d) No. of class rooms	:	10
e) Room for Headmaster-cum-Office-cum-Storeroom	:	1
f) Separate toilet for boys and girls	:	1, 1
g) Drinking Water Facility	:	R O System
h) Barrier free Access	:	Yes
l) Availability of Teaching Learning Material	:	Yes
/ Play Sports Equipments/Library		
11. No unrecognized classes shall run within the premises of the school or outside in the same name of school.
12. The school buildings or other structures or the grounds are used only for the purposes education and skill development.
13. The School is run by a society registered under the Societies Registration Act, 1860 (Act No. XXI of 1860), or a public trust constituted under any law for the time being in force.
14. The School is not run for profit to any individual, group or association of individuals or any other persons;
15. The accounts should be audited and certified by a Chartered Accountant and proper accounts statements should be prepared as per rules. A copy each of the Statements of Accounts should be sent to the District Education Officer, Elementary and Secondary every year.
16. The recognition Code Number allotted to your school is **SSAFZK/ ABH-1/RTE/2019/125** (This may please be noted and quoted for any correspondence with this office)
17. The school furnishes such reports and information as may be required by the Department of Education/District Education Officer/Block Primary Education Officer from time to time and complies with such instructions of the State Government/ Local Authority as may be issued to secure the continued fulfillment of the condition of recognition or the removal of deficiencies in working of the school;
18. School will ensure the renewal of Building Safety Certificate and Fire Safety Certificate every year and provide attested copies to District Education Officer (E.E.) at the beginning of every new session.
19. School will ensure that School Vans/Buses are complying the norms and standards of Safe School Vahan Scheme.
20. Renewal of Registration of Society if any, be ensured.
21. Other Conditions as per annexure III enclosed.


 30/08/17
 District Education Officer (E.E.),
 Fazilka


FORM I
SELF DECLARATION CUM APPLICATION
FOR GRANT OF RECOGNITION OF SCHOOL
See sub-Rule (1) of Rule 15 of the
Right of Children to Free and Compulsory Education Rule, 2009

To

The District Education Officer
(Name of District & State) FAZILKA (PUNJAB)

Sir,

I forward herewith with a self declaration regarding compliance with the norms and standards prescribed in the Schedule of the Right of Children to Free and Compulsory Education Act, 2009 and an application in the prescribed proforma for the grant of recognition to SARDAR...BHAGI...SINGH...PUBLIC SCHOOL (Name of the school) Kala Tibba... With effect from the commencement of the school year 20...19.....

Yours faithfully,

Enclosure :

Place: KALA TIBBA

Date: 17-03-2023

Dh
- 17/03/2023
**Chairman of Managing
Committee/Manager A.**
School Details
S.B.S. Public School,
Kala Tibba

1. Name of School **SARDAR BHAG SINGH PUBLIC SCHOOL**
2. Academic Session
3. District **FAZILKA**
4. Postal Address **VPO - KALA TIBBA : 51740 ROAD, ABOHAR**
5. Village/City **KALA TIBBA, ABOHAR**
6. Tahsil **ABOHAR**
7. Pin Code: **152116**
8. Phone No. with STD Code **01634 - 226300**
9. Fax No. **01634 - 230099**
10. E-mail address if any **SBS**
11. nearest Police Station **ABOHAR**

B. General Information

1. Year of Foundation
2. Date of First Opening of School
3. Name of Trust/Society/Managing Committee **SARDAR BHAG SINGH HAYER MEMO CLUB**
4. Whether Trust/Society/Managing Committee is registered **YES**
5. Period upto which Registration of Trust/Society/Managing Committee is valid
6. Whether there is a proof of non-proprietary character of the Trust/Society/Managing Committee supported by the list of members with their address on an affidavit in copy **LIST Attached**
7. Name official address of the Manager/President/C/Chairman of the School
 Name **S. GURLAL SINGH BRAR**
 Designation **CHAIRMAN**
 Address **B.S.H.K.C'SS SCHOOL FOR GIRLS KALA TIBBA** (O) **01634 - 226300**
 Phone (R) **.....**
8. Total Income & Expenditure during last 3 years surplus/deficit Year
 Income Expenditure Surplus/deficit **Balance Sheet Attached**

C. Nature and area of School

1. Medium of Instruction **PUNJAB / HINDI / ENGLISH**
2. Type of School (Specify entry & exit classes) **Ist - to 8th**
3. If aided, the name of agency and percentage of aid **NA -**
4. If School Recognized **YES**
5. If so, by which authority Recognition number **PSEB, MCHALI, F2K-6017**
6. Does the school has its own building or is it running in a rented building. **OWN BUILDING**
7. Whether the school buildings or other structures or the grounds are used only for the purpose of education and skill development? **YES**
8. Total area of the school **15 ACR⁰ Approx**
9. Built in area of the school **13687 Sq Ft Approx. Urained floor**
13687 Sq Ft Approx. Ist floor

D. Enrollment Status

	Class	No. of Section	No. of Students
1.	Pre-primary		
2.	I - V		
3.	VI - VIII	3	36

E. Infrastructure Details & Sanitary Conditions

	Room	Numbers	Average Size
1.	Classroom	18	4902 / FT
2.	Office room - cum - Store Room - cum - Headmaster Room		01
3.	Kitchen - Cum - Store	01	

F. Other Facilities

- Whether all facilities have barrier free access *YES*
- Teaching Learning Material (attach list) *NO*
- Sports & Play equipments (attach list) *NO*
- Facility books in Library *NO*
Books (No. of books)
Periodical/Newspapers
- Type and number of drinking water facility *RO - 02 water Goller*
- Sanitary Conditions
(i) Type of W.C. & Urinals *Sewarage Treatment plant*
(ii) Number of Urinals/Lavatories Separately for boys *only girl school*
(iii) Number of Urinals/Lavatories Separately for Girls *05*

G. Particulars of Teaching Staff

1. Teaching in Primary/Upper Primary exclusively (details of each teacher separately)

Teacher Name	Father/Spouse Name	Data of Birth
(1)	(2)	(3)
Academic Qualification	Professional Qualification	Teaching Experience
(4)	(5)	(6)
Class Assigned	Appointment Date	Trained ou Untrained
(7)	(8)	(9)

2. Teaching in Both Elementary and Secondary (Details of each teacher separately)

Teacher Name	Father/Spouse Name	Data of Birth
(1)	(2)	(3)
Academic Qualification	Professional Qualification	Teaching Experience
(4)	(5)	(6)
Class Assigned	Appointment Date	Trained ou Untrained
(7)	(8)	(9)

3. Head Teacher		
Teacher Name	Father/Spouse Name	Data of Birth
(1)	(2)	(3)
Academic Qualification	Professional Qualification	Teaching Experience
(4)	(5)	(6)
Class Assigned	Appointment Date	Trained ou Untrained
(7)	(8)	(9)

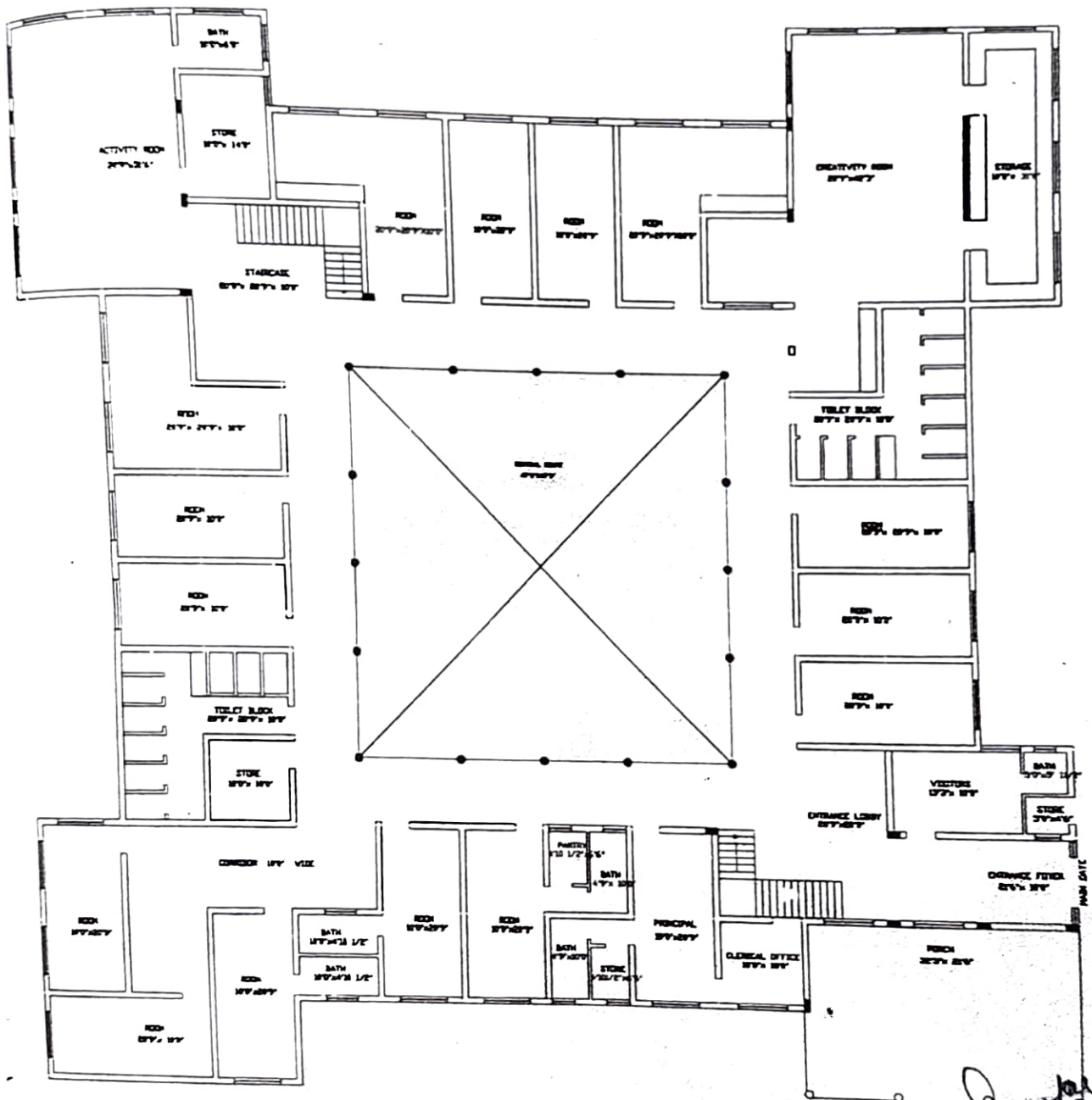
LIST
Attache

H. Curriculum and Syllabus

1. Details of curriculum & syllabus followed in each class (up to VIII) *According to CBSE*
 2. System of Pupil Assessment. *Merit Based*
 3. Whether pupils of the school are required to take any Board exam up to class 8?
- I. Certified that the school has also submitted information in this data capture format of District Information System of Education with this application. *YES*
- J. Certified that the school is open to inspection by any officer authorized by the appropriate authority; *YES*
- K. Certified that the school undertakes to furnish such reports and information as may be required by the District Education Officer from time to time and complies with such instructions of the appropriate authority or the District Education Officer as may be issued to secure the continued fulfillment of the condition of recognition or the removal of deficiencies in working of the school; *YES*
- L. Certified that records of the school pertinent to the implementation of this Act shall be open to inspection. by any officer authorized by the District Education Officer or appropriate authority at any time, and the school shall furnish all such information as may be necessary to enable the Central and / or State Government/ Local Body or the Administration to discharge its or his obligations to Parliament /Legislative Assembly of the state/Panchayat/ Municipal Corporation as the case may be. *YES*

Place *KALA TIBBA,
ABOHAR*

Shi
Sd./-
Chairman/Manager,
Managing Committee
...S.B.S. Public... School
Place - Kala Tibba.



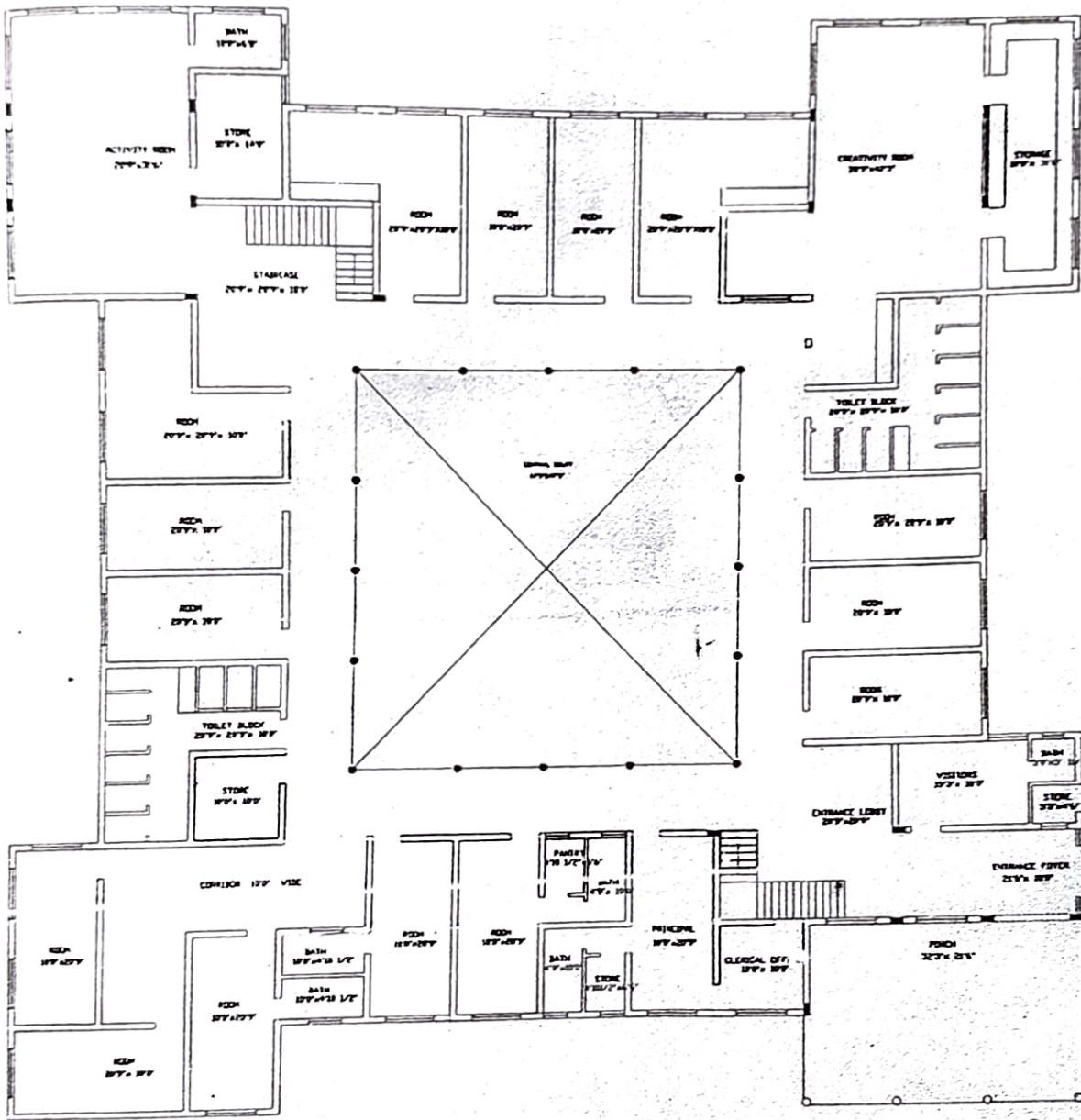
For Jalandhara Architects

PROPOSED G.F. PLAN FOR S.B.S PUBLIC SCHOOL AT S. BHAG SINGH HAYER MEMORIAL TRUST AT VILLAGE KALA TIBBA SEETO GUNNO ROAD ABOHAR

Prop.

Sudhakar Sharma
Principal
S.B.S. Public School
Kala Tibba, Abohar.

Principal *Sudhakar Sharma*
S.B.S. Public School
Kala Tibba, Abohar.



PROPOSED B.F. PLAN FOR S.B.S PUBLIC SCHOOL AT S. BHAG SINGH HAYER MEMORIAL TRUST AT VILLAGE KALA TIBBA SEETO GUNDO ROAD ABOHAR

For Jalandhars Architects
Jandhar
 Prop.

Anshu Sharma
 Principal
 S.B.S. Public School
 Kala Tibba, Abohar.

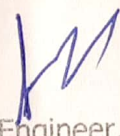
Anshu Sharma
 Principal
 S.B.S. Public School
 Kala Tibba, Abohar.



Building Safety Certificate

- A) Sub. Divisional Engineer, Provincial Sub Division PWD B&R Br, Abohar have visited the Sardar Bhag Singh Public School Kala Tibba Abohar, on Dated 28-08-2023 and have visually inspected it from all angles of safety and it fit for the school.
- B) In case any addition/alternation or expansion and modification to this building, is to be carried out under the supervision of a qualified Engineer and certificate should be obtained after completion.
- C) In case the building is affected by flood or if there is any settlement of walls, foundational sagging of roofs etc. immediate inspection be arranged to check safety of building.
- D) This building can safely be occupied for normal use for year 2023-24 (up 31-03-2024).
- E) This Certificate is not valid for any Legal Cases.

Note The previous building safety certificate was issued to the school authority in the year 2019-20. After this, the school building safety certificate for the year 2020-21, 2021-22, 2022-23 has not been applied in this office by the school authority neither it has been issued by this office.


Executive Engineer,
Construction Division PWD B & R Br.,
Fazilka.

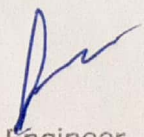
Endst. No: 1512-13

Dated: 05/10/23

A copy of above is forwarded to the:

- 1 Principal Sardar Bhag Singh Public School for Girls Kala Tibba, Abohar Distt Fazilka
- 2 Sub Divisional Engineer, Provincial Sub Division PWD B&R Br, Abohar vide his office Letter No. 282 Dt. 20.09.2023.

For information and necessary action.


Executive Engineer,
Construction Division PWD B & R Br.,
Fazilka.



Punjab Fire Services (Abohar)



FIRE SAFETY CERTIFICATE ਫਾਇਰ ਸੇਫਟੀ ਪ੍ਰਮਾਣ ਪੱਤਰ

NOC No **601-74855-Fire/55714**
2023

NOC Type: **Renew**

Dated **19-Aug-**

Certified that the **S B S PUBLIC SCHOOL** at **VILLAGE -KALA TIBBA, TEHSIL ABOHAR, DISTT FAZILKA** comprised of **0** basements and **2** (Upper floor) owned/occupied by **S B S PUBLIC SCHOOL** have complied with the fire prevention and fire safety requirements of National Building Code and verified by the officer concerned of fire service on **18-Aug-2023** in the presence of **Ruchika sharma** (Name of the owner or his representative) and that the building / premises is fit for occupancy group **Group B** subdivision **B1** (As per NBC) for period of **one year** from issue date. Subject to the following conditions.

Issued on **19-Aug-2023** at **Abohar**

ਤਸਦੀਕ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ **S B S PUBLIC SCHOOL** ਜੋ ਕਿ **VILLAGE -KALA TIBBA, TEHSIL ABOHAR, DISTT FAZILKA** ਸਮੇਤ **0** ਬੇਸਮੈਂਟ ਅਤੇ **2** (ਉਪਰਲੀ ਮੰਜਿਲ) ਮਲਕੀਅਤ/ਕਾਬਰਦਾਰ **S B S PUBLIC SCHOOL** ਨੂੰ ਅੱਗ ਬੁਝਾਉਣ ਦੇ ਪ੍ਰਥਾਈ ਅਤੇ ਬਚਾਅ ਦੇ ਰਾਸ਼ਟਰੀ ਬਿਲਡਿੰਗ ਕੋਡ ਅਨੁਸਾਰ ਜਿਸ ਨੂੰ ਸਬੰਧਤ ਅੱਗ ਬੁਝਾਉ ਅਧਿਕਾਰੀ ਵੱਲੋਂ ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਗਿਆ **18-Aug-2023** ਮੌਜੂਦਗੀ ਵਿੱਚ **Ruchika sharma** (ਮਾਲਕ ਦਾ ਨਾਮ ਜਾਂ ਉਸ ਦਾ ਪ੍ਰਤੀਨਿਧੀ) ਅਤੇ ਇਮਾਰਤ / ਬਿਲਡਿੰਗ ਆਬਾਦੀ ਲਈ ਯੋਗ ਹੈ। Occupancy Group **Group B** subdivision **B1** (ਐਨ. ਬੀ. ਸੀ. ਦੇ ਅਨੁਸਾਰ) ਦੇ ਪ੍ਰਥਾਈ ਸਮੇਂ ਤੋਂ ਇੱਕ ਸਾਲ ਤੱਕ। ਜਿਸ ਲਈ ਨਿਮਨ ਅਨੁਸਾਰ ਹਦਾਇਤਾਂ ਹਨ।

ਜਾਰੀ ਕਰਨ ਦੀ ਮਿਤੀ **19-Aug-2023** ਕਿੱਥੇ **Abohar** .

1. Fire Safety arrangements shall be kept in working condition at all the times.
ਹਰ ਸਮੇਂ ਅੱਗ ਤੋਂ ਬਚਾਅ ਦੇ ਯੰਤਰਾਂ ਨੂੰ ਚਾਲੂ /ਚੰਗੀ ਹਾਲਤ ਵਿੱਚ ਰੱਖਿਆ ਜਾਵੇ।
2. No, alteration/ addition/ change in use of occupancy is allowed.
ਕਿਸੇ ਵੀ ਤਰ੍ਹਾਂ ਦੇ ਬਦਲਾਅ/ ਵਾਧੇ/ ਕਾਬਜਕਾਰ ਵਿੱਚ ਬਦਲਾਵ ਦੀ ਮਨਾਹੀ ਹੈ।
3. Occupants/ owner should have trained staff to operate the operation of fire safety system provided there in.

ਉਪਲੱਬਧ ਅੱਗ ਬੁਝਾਉਣ ਦੇ ਯੰਤਰਾਂ ਦੀ ਵਰਤੋਂ ਤੋਂ ਰਹਿਣ ਵਾਲੇ ਲੋਕਾਂ / ਮਾਲਕਾਂ ਨੂੰ ਜਾਣੂ ਕਰਵਾਇਆ ਜਾਣਾ ਯਕੀਨੀ ਬਣਾਇਆ ਜਾਵੇ।

4. Fire Officer can check the arrangements of fire safety at any time, this certificate will be withdrawn without any notice if any deficiency is found.

ਫਾਇਰ ਆਫਿਸਰ ਕਿਸੇ ਵੀ ਵਕਤ ਇਨ੍ਹਾਂ ਸਾਰੇ ਪ੍ਰਬੰਧਾਂ ਨੂੰ ਚੈਕ ਕਰ ਸਕਦਾ ਹੈ, ਜੇ ਕਰ ਕੋਈ ਕਮੀ ਪਾਈ ਗਈ ਤਾਂ ਇਨ੍ਹਾਂ ਕਿਸੇ ਨੋਟਿਸ ਦੇ ਇਹ ਸਰਟੀਫਿਕੇਟ ਰੱਦ ਸਮਝਿਆ ਜਾਵੇਗਾ।

5. Occupants/ owner should apply for renewal of fire safety certificate one month prior to expiry of this certificate.

ਮਾਲਕ ਜਾਰੀ ਕੀਤੇ ਗਏ ਫਾਇਰ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਦੀ ਮਿਤੀ ਖਤਮ ਹੋਣ ਤੋਂ ਇੱਕ ਮਹੀਨਾ ਪਹਿਲਾਂ ਰੀਨੀਊ ਕਰਵਾਉਣ ਲਈ ਪਾਬੰਦ ਹੋਵੇਗਾ।

*** Above Details cannot be used as ownership proof.**

ਉਪਰੋਕਤ ਵਰਸਾਈ ਗਈ ਜਾਣਕਾਰੀ ਨੂੰ ਮਾਲਕਾਨਾ ਦੇ ਸਬੂਤ ਵਜੋਂ ਨਹੀਂ ਵਰਤਿਆ ਜਾਵੇਗਾ।

*** This is digitally created certificate, no signature are needed**

ਇਹ ਡਿਜੀਟਲੀ (ਕੰਪਿਊਟਰਾਈਜ਼ਡ) ਤਿਆਰ ਕੀਤਾ ਗਿਆ ਸਰਟੀਫਿਕੇਟ ਹੈ, ਜਿਸ ਵਿੱਚ ਦਸਤਖਤ ਦੀ ਕੋਈ ਲੋੜ ਨਹੀਂ ਹੈ।

BLOCK WATER TESTING LABORATORY, ABOHAR

Hanuman garh Road in Water works Near Bye pass, Abohar
priyanka_gorde@thinksmartsoft.com

To,

Principal
Sardar Bhag Singh Public School, Kala Tibba, Abohar

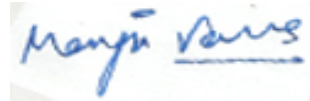
No.: Abohar/2324/00032 Dated : 15/05/2023

Subject : Testing Reports of Water Samples.

Reference: Your Letter/SRF No. 534 Dated: 11/05/2023

As per above cited subject and reference, Please find enclosed here with the report of 1 Water sample/s received on dated 11/05/2023. It is request to fill the attached feedback form and send it back to Block Water Testing Laboratory, Abohar

D/A : Test Report



Authorized Signatory
For, Block Water Testing Laboratory, Abohar

BLOCK WATER TESTING LABORATORY, ABOHAR

Hanuman garh Road in Water works Near Bye pass, Abohar
priyanka_gorde@thinksmartsoft.com

TEST REPORT						
Name & Address of Customer : Principal Sardar Bhag Singh Public School, Kala Tibba, Abohar			Customer Reference No.		No : 534 Dated : 11/05/2023	
			Sample Submitted by		Gurdev singh	
			Date of Sample Receipt		11/05/2023	
			Analysis Starting Date		11/05/2023	
			Analysis completion Date		15/05/2023	
Discipline : Chemical Testing			Group: Water			
ULR No.:	TC000123000000174F		Sample Type :		Water	
Test Report No.:	Abohar/2324/00032		Date of Issue :		15/05/2023	
Registration no.:	Abohar/REG2324/00134		Condition of Sample :		Sealed	
Collection Point:	Water Works		Quantity/Type of Bottle:		1000 ml / Plastic Bottles	
Scheme/Source:	Not Mentioned(Not Mentioned)		Location/Depth :		NA / NA	
Village :	Kala Tibba		Habitation :		Kala Tibba	
Block:	Abohar		District :		Fazilka	
Latitude :	Not Mentioned		Longitude:		Not Mentioned	
Sr. No	Parameter	Result	As per IS-10500:2012 (2nd Rev.)		Unit	Reference Method :
			Acceptable Limit	Permissible Limit		
1	pH	7.70	6.5-8.5	No Relaxation	--	IS 3025 (Part 11-1993) Electrometric Method
2	Colour	1	5	15	CU	IS 3025(Part 4-2021) Visual Comparison Method
3	Odour	Agreeable	Agreeable	Agreeable	--	IS 3025 (Part 5 – 2018) (Second Revision)
4	Taste	Agreeable	Agreeable	Agreeable	--	IS 3025 (Part 8 – 1984) (RA 2017)
5	TDS	160	500	2000	mg/l	IS 3025 (Part 16-1984) Gravimetric Method
6	Turbidity	BDL	1	5	NTU	IS 3025 (Part 10-1984) Nephelometric Method
7	Alkalinity	60	200	600	mg/l	IS 3025 (Part 23-1986) Indicator Method
8	Hardness	40	200	600	mg/l	IS 3025 (Part 21- 2019) EDTA Method
9	Calcium	16	75	200	mg/l	IS 3025 (Part 40-1991) EDTA Titrimetric Method
10	Magnesium	6	30	100	mg/l	APHA (23rd Ed.2017) Method: 3500-Mg+2 B By Calculation Method
11	Chloride	40	250	1000	mg/l	IS 3025 (Part 32-1988) Argentometric Method

This Report is issued under the following terms & Condition :

1. The results apply to the sample as received only.
2. The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproduce wholly or in part and can't be used as evidence in court of law.
4. Abbreviation used (TDS = Total Dissolved Solids, mg/l = milligram per liter, BDL = Below detection limit, APHA = American Public Health Association, IS = Indian Standard, NT = Not Tested, NA = Not Applicable NTU = Nephelometric Turbidity Unit, RA = Reaffirmed), ND=Not Detected
5. * Value not available or test not performed for this parameter.
6. Temperature condition limit: 25±5°C and Humidity condition limit:50 ±20%



Mrs. Manju
Quality Manager
Authorized Signatory
For,Block Water Testing Laboratory, Abohar

----- End of the Test Report -----